

**To:** CN=Glenn Suter/OU=CI/O=USEPA/C=US@EPA;CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]; N=Phil North/OU=R10/O=USEPA/C=US@EPA[]  
**Cc:** []  
**From:** CN=Jeff Frithsen/OU=DC/O=USEPA/C=US  
**Sent:** Tue 9/27/2011 9:51:49 PM  
**Subject:** Fw: Bristol Bay Assessment: Fisheries Workgroup Meeting, September 28-29

Glenn and Phil:

Please note that the ICF work assignment is not yet in place. Award is anticipated early week. However, after talking with ICF project managers, looks like a fisheries biologist, Marty Bozeman, who is in Anchorage, can participate in person. Greg Blair will participate via teleconference. Greg is with Chip McConnaha's group in Portland.

I will call in, but later in the day. I have a meeting from 12:30 to 3:30 EST.

Jeff

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----- Forwarded by Jeff Frithsen/DC/USEPA/US on 09/27/2011 05:49 PM -----

**From:** Jeff Frithsen/DC/USEPA/US  
**To:** mbozeman@icfi.com, "Blair, Gregory" <GBlair@icfi.com>  
**Cc:** "Bauer, David" <DBauer@icfi.com>, "McConnaha, Willis" <WMcConnaha@icfi.com>, Judy Smith/R10/USEPA/US@EPA, Glenn Suter/CI/USEPA/US@EPA, Phil North/R10/USEPA/US@EPA  
**Date:** 09/27/2011 05:48 PM  
**Subject:** Bristol Bay Assessment: Fisheries Workgroup Meeting, September 28-29

Marty and Greg:

Thank you for being able to participate in our fisheries workgroup meeting, September 28-29. Marty - I understand that you will be participating in person. Greg - I understand that you will be calling in for the meeting. That's great.

Details concerning the meeting are provided in the attachment below.

Marty - the meeting will be held in conference room G-84 of the Old Federal Building on 4th avenue. I passed along your name to Judy Smith, who is helping with logistics for the meeting. I believe she will be passing along your name to the building security folks to help get you into the building.

With this email, I am letting Glenn Suter and Phil North know that you will be both participating. Glenn Suter is ORD's technical lead for the Bristol Bay Assessment; Phil North is the Region 10 lead.

Please let me know by return email that you received this and please do not hesitate to contact me (email, office or cell phone) should you have questions or encounter any problems.

Thanks. Good to have you onboard.

Jeff

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[attachment "Agenda - Sept Fish BB Meeting.docx" deleted by Jeff Frithsen/DC/USEPA/US]